



TO: BOARD OF SUPERVISORS OF ELECTIONS
31 South Summit Avenue
Gaithersburg, Maryland 20877

CAMPAIGN FINANCING REPORT TITLE PAGE

Name of Candidate or Political Committee: Henry F. Marraffa, Jr.

Name of Treasurer: _____

Campaign Bank Account:	<u>The Columbia Bank</u>	<u>Henry Marraffa Campaign Fund</u>
	Bank Name	Name as Appears on Account

Report

Due Date

- First Pre-General September 18, 2015*
All transactions through 9/17/2015
- Second Pre-General October 5, 2015*
All transactions from 9/18/2015 through 10/4/2015
- Third Pre-General October 19, 2015*
All transactions from 10/5/2015 through 10/18/2015
- Fourth Pre-General October 26, 2015*
All transactions from 10/19/2015 through 10/25/2015
- First Post General November 17, 2015*
All transactions from 10/26/2015 through 11/16/2015
- Final Post General December 31, 2015**/**
All transactions from 11/17/2015 through 12/30/2015
- Annual Post General December 31 (Annually)*
All transactions from 12/31/2014 through 12/30/2015
each year account is open.

* ALL REPORTS MUST BE SUBMITTED BY 5:00 P.M. ON DUE DATE

** SEE CITY CODE § 6C-5(J)

CAMPAIGN FINANCING SUMMARY REPORT 2015 ELECTION

Name of Candidate or Political Committee: Henry F. Marraffa, Jr.

Transaction Period: 10/26/2015 through 11/16/2015

Cash Balance

1. Cash Balance - Beginning of Period	\$	611.26
2. Total Contributions from Schedule No. 1	\$	500.00
<i>Total Cash Available</i>	\$	1,111.26
3. Total Expenditures from Schedule No. 2	\$	858.26
4. <i>Cash Balance - End of Transaction</i>	\$	253.00

In-Kind Donations

1. In-Kind Donation Value - Beginning of Period	\$	-
2. Total Value of In-Kind Donations During Reporting Period	\$	-
<i>Total Value of In-Kind Donations</i>	\$	-
3. Total Value of In-Kind Expenditures	\$	-
4. <i>In-Kind Balance - End of Transaction</i>	\$	-

Loans*

1. Total Loan Value - Beginning of Period	\$	-
2. Total Loans Received During Reporting Period	\$	-
<i>Total Value of Loans</i>	\$	-
3. Total Loans Repaid During Reporting Period	\$	-
4. <i>Loan Balance - End of Transaction</i>	\$	-

I HEREBY CERTIFY THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

Henry Marraffa Jr

11/17/2015

Candidate/ Treasurer or Political Committee

Date

* For each loan received by a candidate, a separate Declaration of Campaign Loans reports form must be filed with the Board of Supervisors of Elections.

**CAMPAIGN FINANCING REPORT - SCHEDULE 1
CONTRIBUTIONS AND RECEIPTS
Henry F. Marraffa, Jr.**

(1)	(2)	(3)	(4a)	(4b)	5 *	(6a) **	(6b) **	(7)
Date	Name of Contributor	Address of Contributor	Check Amount	Credit Card Amount	Cash Amount	Type of In-Kind Donation	Value of In- Kind Donation	Aggregate from Payor to Date
10/27/15	Charles Stevens	15520 Norman Dr Gaithersburg, MD 20878	\$200.00	\$0.00	\$0.00		\$0.00	\$200.00
10/28/15	William Edelblut	7730 Greentree Rd Bethesda, MD 20817	\$300.00	\$0.00	\$0.00		\$0.00	\$300.00
Totals			\$500.00	\$0.00	\$0.00		\$0.00	

* Cash contributions are limited to \$25.00

** Include interest earned on campaign bank accounts under in-kind donations

**CAMPAIGN FINANCING REPORT - SCHEDULE 2
EXPENDITURES
Henry F. Marraffa, Jr.**

(1)	(2)	(3)	(4a)	(4b)	(4c)	(5a)	(5b)	(6)
Date	Vendor	Address	Check Amount	Credit Card Amount	Cash Amount	Value of In-Kind Donation	Type of In-Kind Donation	Purpose of Payment
10/30/15	FedExOffice	401 N Frederick Ave Gaithersburg, MD 20877	\$0.00	\$265.44	\$0.00	0.00		Brochures
10/30/15	Voice Broadcasting	1527 s. Cooper St Arlington, TX 76010	\$0.00	\$300.00	\$0.00	0.00		RoboCalls
11/3/15	Growlers of Gaithersburg	227 E Diamond Ave Gaithersburg, MD 20877	\$0.00	\$215.10	\$0.00	0.00		Poll worker's food
11/3/15	Village Green Rest.	120 N Frederick Ave Gaithersburg, MD 20877	\$0.00	\$15.62	\$25.00	0.00		poll worker's food
11/10/15	Growlers	227 E Diamond Ave Gaithersburg, MD 20877	\$0.00	\$37.10	\$0.00	0.00		Post election meeting
Totals			\$0.00	\$833.26	\$25.00	0.00		

**CAMPAIGN FINANCING REPORT - SCHEDULE 3
OUTSTANDING OBLIGATIONS**

(1)	(2)	(3)	(4)	(5)	(6)
Name of Creditor	Address of Creditor	Date Obligation Incurred	Amount of Obligation	Balance of Obligation	Description

DECLARATION OF CAMPAIGN LOANS REPORT*

Name of Candidate: _____

** Loans from a candidate or spouse are exempt from this provision per City Code §6C-12.1*