



TO: BOARD OF SUPERVISORS OF ELECTIONS
31 South Summit Avenue
Gaithersburg, Maryland 20877

CAMPAIGN FINANCING REPORT TITLE PAGE

Name of Candidate or Political Committee: Jud Ashman

Name of Treasurer: Mark O'Connor

Campaign Bank Account: TD Bank North The Ashman Campaign
Bank Name Name as Appears on Account

Report

Due Date

- First Pre-General September 18, 2015*
All transactions through 9/17/2015
- Second Pre-General October 5, 2015*
All transactions from 9/18/2015 through 10/4/2015
- Third Pre-General October 19, 2015*
All transactions from 10/5/2015 through 10/18/2015
- Fourth Pre-General October 26, 2015*
All transactions from 10/19/2015 through 10/25/2015
- First Post General November 17, 2015*
All transactions from 10/26/2015 through 11/16/2015
- Final Post General December 31, 2015**
All transactions from 11/17/2015 through 12/30/2015
- Annual Post General December 31 (Annually)*
All transactions from 12/31/2014 through 12/30/2015
each year account is open.

* ALL REPORTS MUST BE SUBMITTED BY 5:00 P.M. ON DUE DATE

** SEE CITY CODE § 6C-5(J)

JAM *JEJ* *BJF* *Am* *J.V.*

CAMPAIGN FINANCING SUMMARY REPORT 2015 ELECTION

Name of Candidate or Political Committee: Jud Ashman

Transaction Period: 9/18/2015 through 10/4/2015

Cash Balance	
1. Cash Balance - Beginning of Period	\$ 6,881.22
2. Total Contributions from Schedule No. 1	\$ 1,850.00
<i>Total Cash Available</i>	\$ 8,731.22
3. Total Expenditures from Schedule No. 2	\$ 1,704.95
4. <i>Cash Balance - End of Transaction</i>	\$ 7,026.27

In-Kind Donations	
1. In-Kind Donation Value - Beginning of Period	\$ -
2. Total Value of In-Kind Donations During Reporting Period	\$ -
<i>Total Value of In-Kind Donations</i>	\$ -
3. Total Value of In-Kind Expenditures	\$ -
4. <i>In-Kind Balance - End of Transaction</i>	\$ -

Loans*	
1. Total Loan Value - Beginning of Period	\$ -
2. Total Loans Received During Reporting Period	\$ -
<i>Total Value of Loans</i>	\$ -
3. Total Loans Repaid During Reporting Period	\$ -
4. <i>Loan Balance - End of Transaction</i>	\$ -

I HEREBY CERTIFY THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

Mark O'Connor, Treasurer	10/4/2015
Candidate/ Treasurer or Political Committee	Date

* For each loan received by a candidate, a separate Declaration of Campaign Loans reports form must be filed with the Board of Supervisors of Elections.

**CAMPAIGN FINANCING REPORT - SCHEDULE 1
CONTRIBUTIONS AND RECEIPTS
Jud Ashman**

(1)	(2)	(3)	(4a)	(4b)	5 *	(6a) **	(6b) **	(7)
Date	Name of Contributor	Address of Contributor	Check Amount	Credit Card Amount	Cash Amount	Type of In-Kind Donation	Value of In-Kind Donation	Aggregate from Payor to Date
9/23/15	Michael Sesma	710 Hope Lane GAITHERSBURG, MD 20878	\$50.00	\$0.00	\$0.00		\$0.00	\$50.00
9/23/15	Paul Meloan	Tschiffely Square Road Gaithersburg, MD 20878	\$500.00	\$0.00	\$0.00		\$0.00	\$500.00
9/23/15	Randall Levitt	6001 Montrose Road, Suite 600 Rockville, MD 20852	\$500.00	\$0.00	\$0.00		\$0.00	\$500.00
9/28/15	Leigh Henry	11 Stanmore Court Potomac, MD 20854	\$200.00	\$0.00	\$0.00		\$0.00	\$200.00
9/28/15	Allen Beach	372 Russell Avenue Gaithersburg, MD 20877	\$100.00	\$0.00	\$0.00		\$0.00	\$100.00
10/2/15	Conrad Aschenbach	13600 Stonebarn Lane North Potomac, MD 20878	\$500.00	\$0.00	\$0.00		\$0.00	\$500.00
Totals			\$1,850.00	\$0.00	\$0.00		\$0.00	

* Cash contributions are limited to \$25.00

** Include interest earned on campaign bank accounts under in-kind donations

**CAMPAIGN FINANCING REPORT - SCHEDULE 2
EXPENDITURES
Jud Ashman**

(1)	(2)	(3)	(4a)	(4b)	(4c)	(5a)	(5b)	(6)
Date	Vendor	Address	Check Amount	Credit Card Amount	Cash Amount	Value of In-Kind Donation	Type of In-Kind Donation	Purpose of Payment
9/29/15	Heyman Mailing Service, Inc.	5609 Fishers Lane #3B Rockville, MD 20852	\$1,255.00	\$0.00	\$0.00	0.00		Printing & Reproduction Services
9/29/15	David Simon	105 Cherrywood Terrace Gaithersburg, MD 20878	\$449.95	\$0.00	\$0.00	0.00		Reimbursement for purchase of T-Shirts for campaign
Totals			\$1,704.95	\$0.00	\$0.00	0.00		

**CAMPAIGN FINANCING REPORT - SCHEDULE 3
OUTSTANDING OBLIGATIONS**

(1)	(2)	(3)	(4)	(5)	(6)
Name of Creditor	Address of Creditor	Date Obligation Incurred	Amount of Obligation	Balance of Obligation	Description

DECLARATION OF CAMPAIGN LOANS REPORT*

Name of Candidate: _____

** Loans from a candidate or spouse are exempt from this provision per City Code §6C-12.1*