



TO: BOARD OF SUPERVISORS OF ELECTIONS
31 South Summit Avenue
Gaithersburg, Maryland 20877

CAMPAIGN FINANCING REPORT TITLE PAGE

Name of Candidate or Political Committee: Neil H. Harris

Name of Treasurer:

Campaign Bank Account: CapitalOne Neil H. Harris
Bank Name Name as Appears on Account

Report

Due Date

- [ ] First Pre-General September 18, 2015\* All transactions through 9/17/2015
[ ] Second Pre-General October 5, 2015\* All transactions from 9/18/2015 through 10/4/2015
[ ] Third Pre-General October 19, 2015\* All transactions from 10/5/2015 through 10/18/2015
[ ] Fourth Pre-General October 26, 2015\* All transactions from 10/19/2015 through 10/25/2015
[ ] First Post General November 17, 2015\* All transactions from 10/26/2015 through 11/16/2015
[x] Final Post General December 31, 2015\*/\*\* All transactions from 11/17/2015 through 12/30/2015
[ ] Annual Post General December 31 (Annually)\* All transactions from 12/31/2014 through 12/30/2015 each year account is open.

\* ALL REPORTS MUST BE SUBMITTED BY 5:00 P.M. ON DUE DATE
\*\* SEE CITY CODE § 6C-5(J)

Handwritten signatures and initials: JAM, B J F, JY, O E M

# CAMPAIGN FINANCING SUMMARY REPORT 2015 ELECTION

Name of Candidate or Political Committee: Neil H. Harris

Transaction Period: through

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Cash Balance	
1. Cash Balance - Beginning of Period	\$ 2,139.83
2. Total Contributions from Schedule No. 1	\$ -
<i>Total Cash Available</i>	\$ 2,139.83
3. Total Expenditures from Schedule No. 2	\$ 381.38
4. <i>Cash Balance - End of Transaction</i>	\$ 1,758.45

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In-Kind Donations	
1. In-Kind Donation Value - Beginning of Period	\$ -
2. Total Value of In-Kind Donations During Reporting Period	\$ -
<i>Total Value of In-Kind Donations</i>	\$ -
3. Total Value of In-Kind Expenditures	\$ -
4. <i>In-Kind Balance - End of Transaction</i>	\$ -

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Loans*	
1. Total Loan Value - Beginning of Period	\$ -
2. Total Loans Received During Reporting Period	\$ 150.82
<i>Total Value of Loans</i>	\$ 150.82
3. Total Loans Repaid During Reporting Period	\$ -
4. <i>Loan Balance - End of Transaction</i>	\$ 150.82

I HEREBY CERTIFY THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

Neil H. Harris	12/3/2015
Candidate/ Treasurer or Political Committee	Date

\* For each loan received by a candidate, a separate Declaration of Campaign Loans reports form must be filed with the Board of Supervisors of Elections.

**CAMPAIGN FINANCING REPORT - SCHEDULE 2  
EXPENDITURES  
Neil H. Harris**

(1)	(2)	(3)	(4a)	(4b)	(4c)	(5a)	(5b)	(6)
Date	Vendor	Address	Check Amount	Credit Card Amount	Cash Amount	Value of In-Kind Donation	Type of In-Kind Donation	Purpose of Payment
11/3/15	Facebook	1 Hacker Way Menlo Park, CA 94205	\$36.88	\$0.00	\$0.00	0.00		Facebook Ad
12/3/15	Gelberg Signs	6511 Chillum Pl, NW Washington, DC 20012	\$79.50	\$0.00	\$0.00	0.00		Banner
12/3/15	Gelberg Signs	6511 Chillum Pl, NW Washington, DC 20012	\$265.00	\$0.00	\$0.00	0.00		Yard Signs
Totals			\$381.38	\$0.00	\$0.00	0.00		

## DECLARATION OF CAMPAIGN LOANS REPORT\*

Name of Candidate: Neil H. Harris

*This schedule must be filed with the Campaign Fund Report for the transaction period in which the loan was received.*

### I. CONSENT OF RECIPIENT

I, Neil Harris, hereby acknowledge receipt of a loan on December 03, 2015,  
in the amount of \$150.82 made payable to Neil Harris from Neil Harris.

*A copy of this Report has been supplied to the lender.*

### II. CERTIFICATION OF CANDIDATE

I HEREBY CERTIFY that the above-reference loan:

1. Is from a financial institution or other entity in the business of making loans;

*Or*

2. Is personally guaranteed by me and required to be repaid within one (1) year from the date of the loan.

Neil Harris

Signature of Candidate

12/3/2015

Date

\* Loans from a candidate or spouse are exempt from this provision per City Code §6C-12.1