



TO: BOARD OF SUPERVISORS OF ELECTIONS
31 South Summit Avenue
Gaithersburg, Maryland 20877

CAMPAIGN FINANCING REPORT TITLE PAGE

Name of Candidate or Political Committee: Henry F. Marraffa, Jr.

Name of Treasurer: _____

| | | |
|------------------------|--------------------------|-------------------------------------|
| Campaign Bank Account: | <u>The Columbia Bank</u> | <u>Henry Marraffa Campaign Fund</u> |
| | Bank Name | Name as Appears on Account |

Report

Due Date

- First Pre-General September 18, 2015*
All transactions through 9/17/2015
- Second Pre-General October 5, 2015*
All transactions from 9/18/2015 through 10/4/2015
- Third Pre-General October 19, 2015*
All transactions from 10/5/2015 through 10/18/2015
- Fourth Pre-General October 26, 2015*
All transactions from 10/19/2015 through 10/25/2015
- First Post General November 17, 2015*
All transactions from 10/26/2015 through 11/16/2015
- Final Post General December 31, 2015**/**
All transactions from 11/17/2015 through 12/30/2015
- Annual Post General December 31 (Annually)*
All transactions from 12/31/2014 through 12/30/2015
each year account is open.

* ALL REPORTS MUST BE SUBMITTED BY 5:00 P.M. ON DUE DATE
** SEE CITY CODE § 6C-5(J)

CAMPAIGN FINANCING SUMMARY REPORT 2015 ELECTION

Name of Candidate or Political Committee: Henry F. Marraffa, Jr.

Transaction Period: through

| Cash Balance | |
|---------------------------------------------|-----------|
| 1. Cash Balance - Beginning of Period | \$ 253.00 |
| 2. Total Contributions from Schedule No. 1 | \$ - |
| <i>Total Cash Available</i> | \$ 253.00 |
| 3. Total Expenditures from Schedule No. 2 | \$ - |
| 4. <i>Cash Balance - End of Transaction</i> | \$ 253.00 |

| In-Kind Donations | |
|-------------------------------------------------------------|------|
| 1. In-Kind Donation Value - Beginning of Period | \$ - |
| 2. Total Value of In-Kind Donations During Reporting Period | \$ - |
| <i>Total Value of In-Kind Donations</i> | \$ - |
| 3. Total Value of In-Kind Expenditures | \$ - |
| 4. <i>In-Kind Balance - End of Transaction</i> | \$ - |

| Loans* | |
|-------------------------------------------------|------|
| 1. Total Loan Value - Beginning of Period | \$ - |
| 2. Total Loans Received During Reporting Period | \$ - |
| <i>Total Value of Loans</i> | \$ - |
| 3. Total Loans Repaid During Reporting Period | \$ - |
| 4. <i>Loan Balance - End of Transaction</i> | \$ - |

I HEREBY CERTIFY THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

| | |
|---------------------------------------------|------------|
| Henry Marraffa Jr | 12/30/2015 |
| Candidate/ Treasurer or Political Committee | Date |

* For each loan received by a candidate, a separate Declaration of Campaign Loans reports form must be filed with the Board of Supervisors of Elections.