



TO: BOARD OF SUPERVISORS OF ELECTIONS
31 South Summit Avenue
Gaithersburg, Maryland 20877

CAMPAIGN FINANCING REPORT TITLE PAGE

Name of Candidate or Political Committee: Neil H. Harris

Name of Treasurer: _____

Campaign Bank Account:	<u>CapitalOne</u>	<u>Neil H. Harris</u>
	Bank Name	Name as Appears on Account

Report

Due Date

- First Pre-General September 18, 2015*
All transactions through 9/17/2015

- Second Pre-General October 5, 2015*
All transactions from 9/18/2015 through 10/4/2015

- Third Pre-General October 19, 2015*
All transactions from 10/5/2015 through 10/18/2015

- Fourth Pre-General October 26, 2015*
All transactions from 10/19/2015 through 10/25/2015

- First Post General November 17, 2015*
All transactions from 10/26/2015 through 11/16/2015

- Final Post General December 31, 2015**/**
All transactions from 11/17/2015 through 12/30/2015

- Annual Post General December 31 (Annually)*
All transactions from 12/31/2014 through 12/30/2015
each year account is open.

* ALL REPORTS MUST BE SUBMITTED BY 5:00 P.M. ON DUE DATE

** SEE CITY CODE § 6C-5(J)

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CAMPAIGN FINANCING SUMMARY REPORT 2015 ELECTION

Name of Candidate or Political Committee: Neil H. Harris

Transaction Period: 10/26/2015 through 11/16/2015

Cash Balance	
1. Cash Balance - Beginning of Period	\$ 4,382.39
2. Total Contributions from Schedule No. 1	\$ 700.00
<i>Total Cash Available</i>	\$ 5,082.39
3. Total Expenditures from Schedule No. 2	\$ 2,942.56
4. <i>Cash Balance - End of Transaction</i>	\$ 2,139.83

In-Kind Donations	
1. In-Kind Donation Value - Beginning of Period	\$ -
2. Total Value of In-Kind Donations During Reporting Period	\$ -
<i>Total Value of In-Kind Donations</i>	\$ -
3. Total Value of In-Kind Expenditures	\$ -
4. <i>In-Kind Balance - End of Transaction</i>	\$ -

Loans*	
1. Total Loan Value - Beginning of Period	\$ 1,000.00
2. Total Loans Received During Reporting Period	\$ -
<i>Total Value of Loans</i>	\$ 1,000.00
3. Total Loans Repaid During Reporting Period	\$ 1,000.00
4. <i>Loan Balance - End of Transaction</i>	\$ -

I HEREBY CERTIFY THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

Neil H. Harris	11/4/2015
Candidate/ Treasurer or Political Committee	Date

* For each loan received by a candidate, a separate Declaration of Campaign Loans reports form must be filed with the Board of Supervisors of Elections.

**CAMPAIGN FINANCING REPORT - SCHEDULE 1
CONTRIBUTIONS AND RECEIPTS
Neil H. Harris**

(1)	(2)	(3)	(4a)	(4b)	5 *	(6a) **	(6b) **	(7)
Date	Name of Contributor	Address of Contributor	Check Amount	Credit Card Amount	Cash Amount	Type of In-Kind Donation	Value of In- Kind Donation	Aggregate from Payor to Date
10/24/15	Ayesha Arora	536 Tschiffely Square Rd Gaithersburg, MD 20878	\$200.00	\$0.00	\$0.00		\$0.00	\$450.00
10/27/15	F.L.A. Limited Partnership	6000 Executive Blvd, Suite 400 N. Bethesda, MD 20852	\$500.00	\$0.00	\$0.00		\$0.00	\$500.00
Totals			\$700.00	\$0.00	\$0.00		\$0.00	

* Cash contributions are limited to \$25.00

** Include interest earned on campaign bank accounts under in-kind donations

**CAMPAIGN FINANCING REPORT - SCHEDULE 2
EXPENDITURES
Neil H. Harris**

(1)	(2)	(3)	(4a)	(4b)	(4c)	(5a)	(5b)	(6)
Date	Vendor	Address	Check Amount	Credit Card Amount	Cash Amount	Value of In-Kind Donation	Type of In-Kind Donation	Purpose of Payment
10/27/15	McArdle Printing Company	800 Commerce Dr Upper Marlboro, MD 20774	\$2,847.32	\$0.00	\$0.00	0.00		Print & Mail Postcards
10/30/15	McArdle Printing Company	800 Commerce Dr Upper Marlboro, MD 20774	\$1,000.00	\$0.00	\$0.00	0.00		Print and Mail Letter
	Candidate Comment	Amount to be credited back due to error in stuffing.						
10/30/15	McArdle Printing Company	800 Commerce Dr Upper Marlboro, MD 20774	(\$1,000.00)	\$0.00	\$0.00	0.00		Credit for Stuffing Error
11/2/15	Facebook	1 Hacker Way Menlo Park, CA 94205	\$95.24	\$0.00	\$0.00	0.00		Facebook Ad
Totals			\$2,942.56	\$0.00	\$0.00	0.00		

**CAMPAIGN FINANCING REPORT - SCHEDULE 3
OUTSTANDING OBLIGATIONS**

(1)	(2)	(3)	(4)	(5)	(6)
Name of Creditor	Address of Creditor	Date Obligation Incurred	Amount of Obligation	Balance of Obligation	Description

DECLARATION OF CAMPAIGN LOANS REPORT*

Name of Candidate: _____

** Loans from a candidate or spouse are exempt from this provision per City Code §6C-12.1*