



TO: BOARD OF SUPERVISORS OF ELECTIONS
31 South Summit Avenue
Gaithersburg, Maryland 20877

CAMPAIGN FINANCING REPORT TITLE PAGE

Name of Candidate or Political Committee: Jud Ashman

Name of Treasurer: Mark O'Connor

Campaign Bank Account: TD Bank North The Ashman Campaign
Bank Name Name as Appears on Account

Report

Due Date

- [] First Pre-General September 18, 2015* All transactions through 9/17/2015
[] Second Pre-General October 5, 2015* All transactions from 9/18/2015 through 10/4/2015
[] Third Pre-General October 19, 2015* All transactions from 10/5/2015 through 10/18/2015
[] Fourth Pre-General October 26, 2015* All transactions from 10/19/2015 through 10/25/2015
[] First Post General November 17, 2015* All transactions from 10/26/2015 through 11/16/2015
[x] Final Post General December 31, 2015** All transactions from 11/17/2015 through 12/30/2015
[] Annual Post General December 31 (Annually)* All transactions from 12/31/2014 through 12/30/2015 each year account is open.

JAM BJE [Signature] [Signature]
* ALL REPORTS MUST BE SUBMITTED BY 5:00 P.M. ON DUE DATE
** SEE CITY CODE § 6C-5(J)

CAMPAIGN FINANCING SUMMARY REPORT 2015 ELECTION

Name of Candidate or Political Committee: Jud Ashman

Transaction Period: through

Cash Balance	
1. Cash Balance - Beginning of Period	\$ 7,086.41
2. Total Contributions from Schedule No. 1	\$ -
<i>Total Cash Available</i>	\$ 7,086.41
3. Total Expenditures from Schedule No. 2	\$ -
4. <i>Cash Balance - End of Transaction</i>	\$ 7,086.41

In-Kind Donations	
1. In-Kind Donation Value - Beginning of Period	\$ 3,864.90
2. Total Value of In-Kind Donations During Reporting Period	\$ -
<i>Total Value of In-Kind Donations</i>	\$ -
3. Total Value of In-Kind Expenditures	\$ -
4. <i>In-Kind Balance - End of Transaction</i>	\$ -

Loans*	
1. Total Loan Value - Beginning of Period	\$ -
2. Total Loans Received During Reporting Period	\$ -
<i>Total Value of Loans</i>	\$ -
3. Total Loans Repaid During Reporting Period	\$ -
4. <i>Loan Balance - End of Transaction</i>	\$ -

I HEREBY CERTIFY THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

K. Mark O'Connor / Treasurer	12/31/2015
Candidate/ Treasurer or Political Committee	Date

* For each loan received by a candidate, a separate Declaration of Campaign Loans reports form must be filed with the Board of Supervisors of Elections.

**CAMPAIGN FINANCING REPORT - SCHEDULE 2
EXPENDITURES
Jud Ashman**

(1)	(2)	(3)	(4a)	(4b)	(4c)	(5a)	(5b)	(6)
Date	Vendor	Address	Check Amount	Credit Card Amount	Cash Amount	Value of In-Kind Donation	Type of In-Kind Donation	Purpose of Payment
11/25/15	Mcardle	800 Commerce Drive Upper Marlboro, MD 20774	\$1,520.28	\$0.00	\$0.00	0.00		Mailing for campaign
	Candidate Comment	Envelopes, letter paper, envelope printing and letter printing for campaign mailer. Total amount was \$3,040.56. This amount was split evenly between Neil Harris' campaign and The Ashmnan Campaign.						
11/25/15	Mcardle	800 Commerce Drive Upper Marlboro, MD 20774	(\$1,520.28)	\$0.00	\$0.00	0.00		Credit for campaign mailing
	Candidate Comment	Credit provided by vendor due to significant mistake made in the mailing.						
Totals			\$0.00	\$0.00	\$0.00	0.00		