



TO: BOARD OF SUPERVISORS OF ELECTIONS  
31 South Summit Avenue  
Gaithersburg, Maryland 20877

**CAMPAIGN FINANCING REPORT TITLE PAGE**

Name of Candidate or Political Committee: Henry F. Marraffa, Jr.

Name of Treasurer: \_\_\_\_\_

Campaign Bank Account: The Columbia Bank Henry Marraffa Campaign Fund  
Bank Name Name as Appears on Account

**Report**

**Due Date**

- First Pre-General September 18, 2015\*  
All transactions through 9/17/2015
- Second Pre-General October 5, 2015\*  
All transactions from 9/18/2015 through 10/4/2015
- Third Pre-General October 19, 2015\*  
All transactions from 10/5/2015 through 10/18/2015
- Fourth Pre-General October 26, 2015\*  
All transactions from 10/19/2015 through 10/25/2015
- First Post General November 17, 2015\*  
All transactions from 10/26/2015 through 11/16/2015
- Final Post General December 31, 2015\*\*  
All transactions from 11/17/2015 through 12/30/2015
- Annual Post General December 31 (Annually)\*  
All transactions from 12/31/2014 through 12/30/2015  
each year account is open.

\* ALL REPORTS MUST BE SUBMITTED BY 5:00 P.M. ON DUE DATE

\*\* SEE CITY CODE § 6C-5(J)

*Handwritten signatures: J.V. Clark, B J F, etc.*

# CAMPAIGN FINANCING SUMMARY REPORT 2015 ELECTION

Name of Candidate or Political Committee: Henry F. Marraffa, Jr.

Transaction Period: 10/5/2015 through 10/18/2015

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Cash Balance	
1. Cash Balance - Beginning of Period	\$ 996.74
2. Total Contributions from Schedule No. 1	\$ 475.00
<i>Total Cash Available</i>	\$ 1,471.74
3. Total Expenditures from Schedule No. 2	\$ 527.34
4. <i>Cash Balance - End of Transaction</i>	\$ 944.40

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In-Kind Donations	
1. In-Kind Donation Value - Beginning of Period	\$ -
2. Total Value of In-Kind Donations During Reporting Period	\$ -
<i>Total Value of In-Kind Donations</i>	\$ -
3. Total Value of In-Kind Expenditures	\$ -
4. <i>In-Kind Balance - End of Transaction</i>	\$ -

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Loans*	
1. Total Loan Value - Beginning of Period	\$ -
2. Total Loans Received During Reporting Period	\$ -
<i>Total Value of Loans</i>	\$ -
3. Total Loans Repaid During Reporting Period	\$ -
4. <i>Loan Balance - End of Transaction</i>	\$ -

I HEREBY CERTIFY THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

Henry Marraffa Jr	10/21/2015
Candidate/ Treasurer or Political Committee	Date

\* For each loan received by a candidate, a separate Declaration of Campaign Loans reports form must be filed with the Board of Supervisors of Elections.

**CAMPAIGN FINANCING REPORT - SCHEDULE 1  
CONTRIBUTIONS AND RECEIPTS  
Henry F. Marraffa, Jr.**

(1)	(2)	(3)	(4a)	(4b)	5 *	(6a) **	(6b) **	(7)
Date	Name of Contributor	Address of Contributor	Check Amount	Credit Card Amount	Cash Amount	Type of In-Kind Donation	Value of In-Kind Donation	Aggregate from Payor to Date
10/3/15	Gary Young	609 Lake Varuna Dr Gaithersburg, MD 20878	\$50.00	\$0.00	\$0.00		\$0.00	\$50.00
10/6/15	The Carlstrom Group	225 Beckwith St Gaithersburg, MD 20878	\$100.00	\$0.00	\$0.00		\$0.00	\$100.00
10/7/15	Mary Ann Szymkowiak	1 Relda Ct Gaithersburg, MD 20878	\$100.00	\$0.00	\$0.00		\$0.00	\$100.00
10/8/15	Brad Botwin	15704 Kanawha Ct Rockville, MD 20855	\$75.00	\$0.00	\$0.00		\$0.00	\$75.00
10/15/15	James McVay	14205 Sorrel Ln Reno, NV 89511	\$150.00	\$0.00	\$0.00		\$0.00	\$150.00
Totals			\$475.00	\$0.00	\$0.00		\$0.00	

\* Cash contributions are limited to \$25.00

\*\* Include interest earned on campaign bank accounts under in-kind donations

**CAMPAIGN FINANCING REPORT - SCHEDULE 2  
EXPENDITURES  
Henry F. Marraffa, Jr.**

(1)	(2)	(3)	(4a)	(4b)	(4c)	(5a)	(5b)	(6)
Date	Vendor	Address	Check Amount	Credit Card Amount	Cash Amount	Value of In-Kind Donation	Type of In-Kind Donation	Purpose of Payment
10/14/15	FedEx Office	401 N frederick Ave Gaithersburg, MD 20877	\$0.00	\$527.34	\$0.00	0.00		Brochures
Totals			\$0.00	\$527.34	\$0.00	0.00		

**CAMPAIGN FINANCING REPORT - SCHEDULE 3  
OUTSTANDING OBLIGATIONS**

(1)	(2)	(3)	(4)	(5)	(6)
Name of Creditor	Address of Creditor	Date Obligation Incurred	Amount of Obligation	Balance of Obligation	Description

## DECLARATION OF CAMPAIGN LOANS REPORT\*

Name of Candidate: \_\_\_\_\_

*\* Loans from a candidate or spouse are exempt from this provision per City Code §6C-12.1*