



TO: BOARD OF SUPERVISORS OF ELECTIONS  
31 South Summit Avenue  
Gaithersburg, Maryland 20877

### CAMPAIGN FINANCING REPORT TITLE PAGE

Name of Candidate or Political Committee: Laurie-Anne Sayles

Name of Treasurer: Stephen Schiavone

|                        |                 |                            |
|------------------------|-----------------|----------------------------|
| Campaign Bank Account: | <u>BB&amp;T</u> | <u>Laurie-Anne Sayles</u>  |
|                        | Bank Name       | Name as Appears on Account |

**Report**

**Due Date**

- First Pre-General                      September 18, 2015\*  
All transactions through 9/17/2015
- Second Pre-General                      October 5, 2015\*  
All transactions from 9/18/2015 through 10/4/2015
- Third Pre-General                      October 19, 2015\*  
All transactions from 10/5/2015 through 10/18/2015
- Fourth Pre-General                      October 26, 2015\*  
All transactions from 10/19/2015 through 10/25/2015
- First Post General                      November 17, 2015\*  
All transactions from 10/26/2015 through 11/16/2015
- Final Post General                      December 31, 2015\*\*  
All transactions from 11/17/2015 through 12/30/2015
- Annual Post General                      December 31 (Annually)\*  
All transactions from 12/31/2014 through 12/30/2015  
each year account is open.

This is an amendment to a previous filed report. 1st

\* ALL REPORTS MUST BE SUBMITTED BY 5:00 P.M. ON DUE DATE  
\*\* SEE CITY CODE § 6C-5(J)

*JAM*    *SES*    *BJF*    *dy*    *J.V.*

## CAMPAIGN FINANCING SUMMARY REPORT 2015 ELECTION

| Cash Balance  |           |
|---|-----------|
| 1. Cash Balance - Beginning of Period                       | \$ -      |
| 2. Total Contributions from Schedule No. 1                  | \$ 250.00 |
| <i>Total Cash Available</i>                                 | \$ 250.00 |
| 3. Total Expenditures from Schedule No. 2                   | \$ -      |
| 4. <i>Cash Balance - End of Transaction</i>                 | \$ 250.00 |
| In-Kind Donations   |           |
| 1. In-Kind Donation Value - Beginning of Period             | \$ -      |
| 2. Total Value of In-Kind Donations During Reporting Period | \$ -      |
| <i>Total Value of In-Kind Donations</i>                     | \$ -      |
| 3. Total Value of In-Kind Expenditures                      | \$ -      |
| 4. <i>In-Kind Balance - End of Transaction</i>              | \$ -      |
| Loans*  |           |
| 1. Total Loan Value - Beginning of Period                   | \$ -      |
| 2. Total Loans Received During Reporting Period             | \$ -      |
| <i>Total Value of Loans</i>                                 | \$ -      |
| 3. Total Loans Repaid During Reporting Period               | \$ -      |
| 4. <i>Loan Balance - End of Transaction</i>                 | \$ -      |

I HEREBY CERTIFY THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

|   |           |
|---|-----------|
| Stephen Schiavone                           | 10/5/2015 |
| Candidate/ Treasurer or Political Committee | Date      |

\* For each loan received by a candidate, a separate Declaration of Campaign Loans reports form must be filed with the Board of Supervisors of Elections.



**CAMPAIGN FINANCING REPORT – SCHEDULE 1  
CONTRIBUTIONS AND RECEIPTS**

| (1)               | (2)                                  | (3)  | (4a)         | (4b)               | 5*             | (6a)                     | (6b)                      | (7)                          |
|-------------------|--------------------------------------|--|--------------|--------------------|----------------|--------------------------|---------------------------|------------------------------|
| Date              | Name of Contributor                  | Address of Contributor                         | Check Amount | Credit Card Amount | Cash Amount ** | Type of In-Kind Donation | Value of In-Kind Donation | Aggregate from Payor to Date |
| 9/9/15            | James E. Garrant                     | 13408 Accent Way<br>Germantown, MD 20874       | \$100.00     |                    |                |                          |                           | \$200.00                     |
| 9/14/15           | Odessa M. Shannon                    | 13320 Bea Kay Drive<br>Silver Spring, MD 20904 | \$100.00     |                    |                |                          |                           | \$100.00                     |
| 9/15/15           | Kenneth D. Weiss &<br>Beatrice Weiss | 7823 Mystic View Court<br>Rockville, MD 20855  | \$50.00      |                    |                |                          |                           | \$50.00                      |
|                   |                                      |  |              |                    |                |                          |                           |                              |
|                   |                                      |  |              |                    |                |                          |                           |                              |
|                   |                                      |  |              |                    |                |                          |                           |                              |
|                   |                                      |  |              |                    |                |                          |                           |                              |
| Totals this page: |                                      |  | \$250.00     | 0.00               | 0.00           |                          | 0.00                      |                              |

\* Cash contributions are limited to \$25.00

\*\* Include interest earned on campaign bank accounts under cash



**CAMPAIGN FINANCING REPORT - SCHEDULE 3  
OUTSTANDING OBLIGATIONS**

| (1)              | (2)                 | (3)                      | (4)                  | (5)                   | (6)         |
|------------------|---------------------|--------------------------|----------------------|-----------------------|-------------|
| Name of Creditor | Address of Creditor | Date Obligation Incurred | Amount of Obligation | Balance of Obligation | Description |

## DECLARATION OF CAMPAIGN LOANS REPORT\*

Name of Candidate: \_\_\_\_\_

*\* Loans from a candidate or spouse are exempt from this provision per City Code §6C-12.1*